

## COMMISSIONER FOR PATENTS

Stop Patent Application

Box 1450

andria, VA 22313-1450

PATENT APPLICATION Date: July 21, 2003 File No. 2206.68155

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smitted herewith for filing is the patent application of

Inventor(s): Scott A. Melton et al.

I hereby certify that this paper is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

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Enci	osed	are:

For:

- (X) 17 pages of specification, including 21 claims and an abstract.
- an executed oath or declaration, with power of attorney. (X)

CHILD-RESISTANT PLUG PROTECTOR

- an unexecuted oath or declaration, with power of attorney. ( )
- 6 sheet(s) of informal drawing(s). (X)
- sheet(s) of formal drawings(s).

a) Basic Fee

- Assignment(s) of the invention to WAHL CLIPPER CORPORATION and Assignment Cover Sheet. (X)
- A check in the amount of \$40.00 to cover the fee for recording the assignment(s). (X)
- Information Disclosure Statement, Form PTO-1449 and cited references.
- Claim for Priority and Priority Document.

## Fee Calculation For Claims As Filed

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	b) Independent Claims3 - 3 =0 x \$84.00 = \$0		
	c) Total Claims $21 - 20 = 1 \times 18.00 = 18.00$		
	d) Fee for Multiple Dependent Claims \$ 280.00 = \$_0_		
	Total Filing Fee \$ 768.00		
( )	Applicant(s) qualifies as a Small Entity, reducing Filing Fee by half to \$_0		
(X)	A check in the amount of \$ 768.00 to cover the filing fee is enclosed.		
( )	Charge \$ to Deposit Account No. 07-2069.		
( )	Other		
(X)	The Commissioner is hereby authorized to charge any additional fees which may be required to this		

application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069.

Respectfully submitted,

300 South Wacker Drive - Suite 2500

A duplicate copy of this sheet is enclosed.

Chicago, Illinois 60606

Telephone: (312) 360-0080 Facsimile: (312) 360-9315 Customer Number 24978 K:\2206\68155\TRANS-PAT.doc

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